

Club Health Assessment for District 26 M1 through July 2023

| Part | WTERNATION ! | W. | | Status | _ | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--|----------------|-----------------------|------------|------------------------------|---------------|----------|---------|-------|------------------------|--------------------|---------------------------|------------------|------------------------|------------------|---------------------|------------------------------|----------------------------|---------|-----------------------|
| Stubs Incompanies State State | Club Number | | | | Member M | embers I | Members | Net | Net | Count 12 Months | of service for dropped | Since Last | Last Officer | | Presider Reporte | | Since Last Activity | | for current Fiscal |
| S4218 East Prairie 04/27/2023 | | | | on status quo within last | 15 members | | | | is greater than 20% | | | report in months | 3 more tha one year | n of r repeat | | officers that do not have | ti 12 months appears in | | |
| Childs Mark Mark | Clubs les | ss than two years old | d | | | | | | | | | | | | | | | | |
| 10036 ARCADIA VALLEY 101/17/1952 | 154218 Eas | st Prairie | 04/27/2023 | Active | 42 | 2 | 0 | 2 | 5.00% | 0 | | 0 | | 2 | R | М | 1 | | |
| 10037 BERNIE 05/291956 Active 12 0 0 0 0.00% 13 2 M/P.SC 24+ 43473 BUCKHORN-LAQUEY 02/13/1984 Active 12 0 0 0 0.00% 6 5 2 M/P.SC 24+ 43473 BUCKHORN-LAQUEY 02/13/1984 Active 11 0 0 0 0.00% 6 6 5 P.M.VP.SC NIR NIR NIR NIR NIR NIR NIP NIR NI | Clubs m | ore than two years o | ld | | | | | | | | | | | | | | • | | |
| Active 12 0 0 0 0 0 0 0 0 0 | 10036 AR | CADIA VALLEY | 10/17/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 48 | | 20 | | VP,SC | 24+ | | |
| Active 11 | 10037 BE | RNIE | 05/29/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | | M,VP,SC | 24+ | | |
| 10044 CAPE GIRARDEAU 03/16/1922 Active 133 1 0 1 0.76% 131 1 R SC 24+ | 43473 BU | CKHORN-LAQUEY | 02/13/1984 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 | | 5 | | 2 | | M,VP,SC | 24+ | | |
| Active 19 0 0 0 0.00% 17 1 1 R SC 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10043 BU | NKER | 12/07/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 14 | | 6 | | 5 | | P,M,VP,SC | N/R | | |
| 10045 CARUTHERSVILLE 01/19/1955 Active 18 0 0 0 0.00% 18 14 2 S.T.M.VP.SC 24+ 10049 DEXTER 05/10/1961 Active 19 0 0 0 0.00% 19 1 1 IP T.M.SC 24+ 10049 DEXTER 05/10/1961 Active 19 0 0 0 0.00% 19 23 1 None P.S.T.M.VP.SC 24+ SC 25 DIXON 11/09/1944 Active 19 0 0 0 0 0.00% 15 3 1 None P.S.T.M.VP.SC 24+ 10035 EAST PERRY COUNTY 03/11/1958 Active 42 1 1 0 0 0.00% 39 41 0 R M.VP.SC 13 10056 EAST PERRY COUNTY 03/11/1965 Active 13 0 0 0 0.00% 13 31 11 P.T.M.VP.SC N/R 10056 FARMINGTON 03/20/1962 Active 24 2 0 2 9.09% 24 0 IP SC 9 10281 FORT LEONARD WOOD 01/20/1966 Active 27 0 0 0 0.00% 12 1 9 P R M.VP.SC 24+ 10035 FREDERICKTOWN 08/25/1941 Active 12 0 0 0.00% 12 1 9 P R M.VP.SC 24+ 10064 KENNETT 08/01/1925 Active 26 0 0 0 0.00% 18 37 2 N M.SC 24+ 10064 KENNETT 08/01/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24+ 10064 KENNETT 08/01/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24+ 10064 KENNETT 08/01/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24+ 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24+ 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24+ 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24+ 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24+ 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24+ 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24+ 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 1 2 N M.SC 24 10057 PARK HILLS 03/22/1928 Active 35 0 0 0 0.00% 30 1 1 18 R M.VP. 0 Exc. Award (06/30/2018, 06/30/2018) Active 35 0 0 0 0.00% 30 1 1 18 R M.VP. 0 D Exc. Award (06/30/2018, 06/30/2018) Active 35 0 2 7.14% 33 0 0 N P.V.P.SC 6 | 10044 CA | PE GIRARDEAU | 03/16/1922 | Active | 133 | 1 | 0 | 1 | 0.76% | 131 | | 1 | | | | M,VP,SC | 24+ | | |
| 10046 CHARLESTON 03/05/1942 Active 17 0 0 0 0.00% 19 1 1 IP T.M.SC 24+ | 52918 CA | PE GIRARDEAU EVENING | 04/13/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 17 | | 1 | | | R | SC | 0 | | |
| Active 19 | 10045 CA | RUTHERSVILLE | 01/19/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 14 | | 2 | | S,T,M,VP,SC | 17 | | |
| Exc Award (06/30/2021) 10275 DIXON 11/09/1944 | 10046 CH | ARLESTON | 03/05/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 19 | | 1 | | | IP | T,M,SC | 24+ | | |
| Exc Award (06/30/2021) 10275 DIXON | 10049 DE | XTER | 05/10/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 23 | 1 | None | | | 24+ | | |
| 10055 ESSEX GRAY RIDGE L C 11/26/1965 | | | 11/09/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 15 | | 3 | | | | | 24+ | | |
| 10056 FARMINGTON 03/20/1962 Active 24 2 0 2 9.09% 24 0 0 IP SC 9 10281 FORT LEONARD WOOD 01/20/1966 Active 27 0 0 0 0.00% 29 0 4 R 3 10058 FREDERICKTOWN 08/25/1941 Active 12 0 0 0 0.00% 12 1 9 R M.VP.SC 24+ 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 37 2 N M.SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 4 2 R VP N/R 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 2 N M.SC 24 10057 PARK HILLS 03/22/1928 Active 35 0 0 0 0.00% 30 1 18 R M.VP. 0 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 33 0 0 N P.VP.SC 6 | 10035 EA | ST PERRY COUNTY | 03/11/1958 | Active | 42 | 1 | 1 | 0 | 0.00% | 39 | 41 | 0 | | | R | M,VP,SC | 13 | | |
| 10281 FORT LEONARD WOOD 01/20/1966 | 10055 ES | SEX GRAY RIDGE L C | 11/26/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 31 | | 11 | | P,T,M,VP,SC | N/R | | |
| 10058 FREDERICKTOWN 08/25/1941 Active 12 0 0 0 0.00% 12 1 9 R M.VP,SC 24+ 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 37 2 N M.SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 4 2 R VP N/R 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 2 N M.SC 24 10057 PARK HILLS 03/22/1928 Active 35 0 0 0 0.00% 30 1 18 R M.VP 0 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 33 0 0 N P.VP,SC 6 | 10056 FAI | RMINGTON | 03/20/1962 | Active | 24 | 2 | 0 | 2 | 9.09% | 5 24 | | 0 | | | ΙP | SC | 9 | | |
| 10287 HOUSTON 05/28/1940 Active 18 0 0 0 0.00% 18 37 2 N M,SC 24+ 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 4 2 R VP N/R 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 2 N M,SC 24 10057 PARK HILLS 03/22/1928 Active 35 0 0 0 0.00% 30 1 18 R M,VP 0 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 33 0 0 N P,VP,SC 6 | 10281 FO | RT LEONARD WOOD | 01/20/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | <u>29</u> | | 0 | | 4 | R | | 3 | | |
| 10064 KENNETT 08/01/1922 Active 26 0 0 0 0.00% 28 4 2 R VP N/R 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 2 N M,SC 24 10057 PARK HILLS 03/22/1928 Active 35 0 0 0 0.00% 30 1 18 R M,VP 0 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 33 0 N P,VP,SC 6 | 10058 FR | EDERICKTOWN | 08/25/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 1 | | 9 | R | M,VP,SC | 24+ | | |
| 10067 MALDEN 04/21/1925 Active 29 0 0 0 0.00% 29 1 2 N M,SC 24 10057 PARK HILLS 03/22/1928 Active 35 0 0 0 0.00% 30 1 18 R M,VP 0 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 33 0 N P,VP,SC 6 | 10287 HO | DUSTON | 05/28/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 37 | | 2 | N | M,SC | 24+ | | |
| 10057 PARK HILLS 03/22/1928 Active 35 0 0 0 0.00% 30 1 18 R M.VP 0 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 33 0 0 N P.VP.SC 6 | 10064 KE | NNETT | 08/01/1922 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | 2 | R | VP | N/R | | |
| 10057 PARK HILLS 03/22/1928 Active 35 0 0 0 0.00% 30 1 18 R M,VP 0 Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 33 0 N P,VP,SC 6 | 10067 MA | LDEN | 04/21/1925 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 2 | N | M,SC | 24 | | |
| Exc Award (06/30/2018, 06/30/2020) 10076 PATTON 10/26/1971 Active 30 2 0 2 7.14% 33 0 N P,VP,SC 6 | 10057 PA | RK HILLS | 03/22/1928 | | 35 | 0 | 0 | 0 | | | | 1 | | 18 | R | M,VP | 0 | | |
| 30 2 0 2 7.1478 33 | | · | • | | 30 | 2 | Λ | 2 | | | | | | | N | P,VP,SC | 6 | | |
| | | | | Active | 30 | 2 | U | ۷ | 1.147 | | | | | | IN | | U | | |



Club Health Assessment for District 26 M1 through July 2023

| INTER | MATIONAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|--------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|-----------------|---|--------|------------------------------------|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Numb | | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r | | months | When more than one year appears ir | repeat | (| officers tha | If no report at 12 months eappears in red | • | |
| 10077 | PERRYVILLE | 03/21/1930 | Active | 16 | 0 | 2 | -2 | -11.11% | ú 18 | 21 | 0 | | 4 | N I | M,VP,SC | 24+ | | |
| 54295 | PLATO ROBY E SHA SUC T C LC | NW 03/31/1993 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | | N i | P,M,SC | 9 | | |
| 10079 | POPLAR BLUFF | 03/16/1936 | Active | 35 | 4 | 0 | 4 | 12.90% | ú 35 | | 0 | | | N | | 24+ | | |
| 10082 | QULIN | 04/30/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 21 | | 5 | | 16 | 1 | M,VP,SC | 24+ | | |
| 10083 | ROLLA | 04/05/1935 | Active | 125 | 0 | 5 | -5 | -3.85% | 6 149 | 4 | 0 | | | N S | SC | 15 | | |
| 10084 | SAINTE GENEVIEVE | 05/21/1931 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 42 | | 1 | | | N | T,M,SC | 24+ | | |
| 10086 | SENATH | 01/19/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 30 | | 3 | | T,VP,SC | N/R | | |
| 10087 | SIKESTON | 06/26/1922 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 45 | | 1 | | | R | | 24+ | | |
| 10091 | VIBURNUM | 01/26/1970 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 15 | ı | M,VP,SC | 24+ | | |
| 10092 | WARDELL | 03/22/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | ₆ 26 | | 2 | | 10 | R ¹ | M,VP,SC | 24+ | | |
| 10316 | WEST PLAINS | 08/08/1946 | Active | 19 | 1 | 0 | 1 | 5.56% | ₆ 26 | | 0 | | 5 | R ¹ | M,SC | 14 | | |
| 10093 | WILLIAMSVILLE | 11/22/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | ó 21 | | 13 | | | | P,S,T,M,VP SC | 24+ | | |
| 10318 | WILLOW SPRINGS | 03/08/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | ó 21 | | 2 | | 2 | R | | 24+ | | |
| 10319 | WINONA | 03/09/1959 | Active | 20 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 16 | | 15 | ſ | P,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | arter Oate | | Current Status* | _ | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|---------------|--------------------------------------|---------------|--------------|--------------------|---------------------------|-------------------------------------|--|--------------------------------------|-----------|---|----|--|----|---|-------------------|--------|---|
| 10085 | ST JAN | /IES | | 12/0 | 5/194 | 1 C a | ancelled | (8*) 1 | 0/29/2022 | | | | | | | | | | | |
| 10314 \ | WAYNE | ESVILLE S | ΓROBE | RT 06/2 | 20/194 | 1 C a | ancelled | (8*) 1 | 2/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club I | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost C | % of Clubs Cancelled for Ion-Financial Reasons |
| 35 | 0 | 0 | 0 | 983 | 13 | 8 | 5 | 0.51% | 994 | 28 | 49% | 37% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M1 through July 2023

| FRNATIONA | | _ | Status | | М | lembei | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|-------------|--------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length 2 of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | . N | lotes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | off | ficers than 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears i | in terms | а | in active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M2 through July 2023

| WIERWATION | | | Status | _ | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|---|------------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|------------------------------------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | | officers that | e If no report in 12 month: eappears in red | | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 9918 BE | AUFORT | 10/16/1970 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | | 8 | | |
| Exc A | ward (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9853 BO | NHOMME | 06/03/1953 | Active | 18 | 1 | 1 | 0 | 0.00% | 14 | 70 | 0 | | 5 | R | M,SC | 11 | | |
| 9854 BR | ENTWOOD | 04/14/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 7 | R | | 14 | | |
| 9857 CH | ESTERFIELD | 12/11/1953 | Active | 20 | 0 | 2 | -2 | -9.09% | 21 | 1 | 0 | | | N | S,T,SC | 0 | | |
| 9859 CO | NCORD VILLAGE | 04/28/1950 | Active | 74 | 0 | 0 | 0 | 0.00% | 74 | | 1 | | | N | P,M,SC | 24+ | 90+ Days | |
| | ward (06/30/2016) EVE COEUR | 11/10/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 6 | R | SC | 19 | | |
| 10048 CU | BA | 04/27/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 3 | R | VP,SC | 24+ | | |
| Exc A | ward (06/30/2017, 06/30 |)/2018) | | Ì | | | | | | | | | | | | | | |
| 9864 DE | SOTO | 04/14/1959 | Active | 17 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | IP | T,M | 0 | | |
| Exc A | ward (06/30/2016, 06/30 |)/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 9913 EU | | 11/03/1950 | Active | 62 | 0 | 0 | 0 | 0.00% | 62 | | 0 | | | N | P,M,VP,SC | 1 | | |
| Exc A 9866 FEI | ward (06/30/2017) NTON | 05/08/1950 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 5 | 0 | | | N | M,SC | 15 | | |
| 9867 FE | RGUSON | 10/22/1930 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 4 | R | M,SC | 2 | | |
| 9932 GE | RALD | 09/29/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | 2 | N | M | 24+ | | |
| 9934 GR | AY SUMMIT | 08/19/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 6 | R | SC | 11 | | |
| Exc A | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 54238 HIL | LSBORO | 03/17/1993 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | | 3 | | |
| | ward (06/30/2017, 06/30 | | | ĺ | | | | | | | | | | | | | | |
| 9873 HO | USE SPRINGS | 02/15/1951 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | R | SC | 0 | | \$50.00 |
| 9876 KIR | RKWOOD | 06/02/1926 | Active | 23 | 0 | 2 | -2 | -8.00% | 27 | 6 | 0 | | 2 | R | M,SC | 24+ | | |
| 9874 LEN BAI | ward (06/30/2017) MAY JEFFERSON RRACKS ward (06/30/2016) | 10/15/1931 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | | IP | VP,SC | 24+ | | |



Club Health Assessment for District 26 M2 through July 2023

| TERNATIONE | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-------------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------|---------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | r repeat | • | officers that | If no report th 12 month eappears in red | • | |
| 9878 MAPLEWOOD | 12/19/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 2 | R | | 1 | | \$50.00 |
| Exc Award (06/30/2022) 9880 MEHLVILLE | 05/20/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 6 | | VP,SC | 24+ | | |
| Exc Award (06/30/2016, 06/30/ 43726 MERAMEC HEIGHTS | /2017, 06/30/20 04/19/1984 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 21 | 0 | | 2 | R | SC | 1 | | |
| Exc Award (06/30/2017) 9955 NEW HAVEN | 04/12/1954 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 5 | R | SC | 3 | | |
| Exc Award (06/30/2016, 06/30/ 9883 OVERLAND | /2022) 03/27/1925 | Active | 34 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | 9 | R | SC | 24+ | | |
| 9885 PACIFIC | 04/28/1931 | Active | 22 | 0 | 0 | 0 | 0.00% | | | 1 | | 9 | IX | T,M,VP,SC | 12 | | |
| Exc Award (06/30/2017, 06/30/ | /2021) | 7.00.0 | | | | | | | | | | | | | | | |
| 37511 PEVELY | 09/13/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 24 | | 5 | R | M,SC | 24+ | | 1 |
| Exc Award (06/30/2020) 10081 POTOSI | 06/11/1930 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | T,VP,SC | 6 | | |
| 30260 RICHWOODS | 02/21/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | T,SC | 24+ | | |
| Exc Award (06/30/2016) 34172 ROCK COMMUNITY | 06/30/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 2 | N | SC | 5 | | |
| Exc Award (06/30/2018, 06/30/ | /2019) | | ĺ | | | | | | | | | | | | | | |
| 9959 ST CLAIR | 09/13/1949 | Active | 36 | 0 | 0 | 0 | 0.00% | 31 | | 5 | | | N | VP,SC | 24+ | | |
| 9894 ST LOUIS DOWNTOWN | 06/28/1921 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 13 | | T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2021) 9897 ST LOUIS MID TOWN | 08/14/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 4 | R | P,M,SC | 24+ | | |
| 9903 ST LOUIS S SIDE | 07/10/1924 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30/9965 UNION | /2017) 07/19/1941 | Active | 43 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | SC | 24+ | | \$50.00 |
| Exc Award (06/30/2016, 06/30/ | | Active | 73 | U | U | U | 0.00 /0 | , 52 | | | | | 14 | | 241 | | ψου.υυ |
| 10089 VALLEY | 03/01/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 4 | R | P,T,M,VP,SC | 24+ | | l |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M2 through July 2023

| | Club Name | | Charter | | Current | YTD | VTD | | | | | | | | | | | | |
|--|---------------|----------------|---|------------------------------|---------------|--------------------------------|--|----------------------|---------------------------------------|----------|---|---|------------------------------------|-----------------------|--|----------------------------|---|--|--|
| | | | Date | | | Members | YTD Members Dropped (| YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | Si | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times | | | | | If net loss | | | If no | When | Number | | Notes the If | • | 1 | |
| | | | | on status quo within last | 15 members | • | | | is greate than 20% | | | report in 3 | more than | | | officers than 1 | | 1 | |
| | | | | two years | appears | | | | appears |) | | | one year appears in | | | do not havear an active | red | | |
| 9909 VALLE | EY PARK | | 10/24/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | | R | P,M,VP,SC | 24+ | | |
| Exc Awa | ard (06/30/20 | 17) | | | Ì | | | | | | | | | | | | | | |
| 9970 WASH | HINGTON | | 08/28/1939 | Active | 174 | 0 | 0 | 0 | 0.00% | 176 | | 0 | | | N | | 2 | | |
| Exc Awa | ard (06/30/20 | 17, 06/30 | /2019, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 9910 WEBS | STER GROVI | ES | 02/12/1925 | Active | 51 | 2 | 3 | -1 | -1.92% | 52 | 19 | 0 | | | N | | 1 | | |
| Exc Awa | ard (06/30/20 | 17) | | | İ | | | | | | | | | | | | | | |
| 105946 WILDV | WOOD AREA | 4 | 06/23/2009 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | | N | | 0 | | |
| Exc Awa | ard (06/30/20 | 17, 06/30 | /2022) | | | | | | | | | | | | | | | | |
| Current YTD Total New Clubs Clubs Count Count | Clubs | Net Club Me | Current Total embers YTD Y Count Add D | | th Mo | mber int 12 inths igo | Average Member Count Per Clui | r with | of Clubs less than 20 embers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s (in F | atus Quo Clubs inancial pension | of Car Cancelled C | ncelled Club | Members % Lost Ca Due to No ncellation | ncelled for n-Financial |
| 37 0 | 0 | 0 1 | 1,135 3 | 10 -7 -0.6° | 1% 1 | 1,148 | 31 | | 32% | 5% | 0% | 3% | 0 | _ | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M3 through July 2023

| WIERNATIO | MA | | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year in appears i | repeat | | officers that | If no report th 12 months eappears in red | \$ | |
| Clubs le | ess than two years ol | d | | | | | | | | | | | | | | | | |
| 150537 O | Fallon Titans | 04/18/2022 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 3 | R | М | 7 | | \$500.00 |
| Clubs m | nore than two years o | old | | | | | | | | | | | | | | | | |
| 132550 As | shland Centennial | 09/06/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 7 | | P,M,VP,SC | N/R | | |
| 9975 BI | LACKWATER | 10/14/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 23 | R | S,M,VP,SC | 4 | | |
| 9976 BG | OONVILLE | 01/20/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | VP,SC | 4 | | |
| Exc | Award (06/30/2022) | | | Ϊ | | | | | | | | | | | | | | |
| 9977 B | OWLING GREEN | 10/11/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | N | M,SC | 5 | | |
| 9983 BI | UNCETON | 03/27/1967 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 20 | R | P,VP,SC | 24+ | | |
| 9984 C | AIRO JACKSONVILLE | 10/26/1970 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | 18 | | P,S,T,M,VP SC | 24+ | | |
| 51301 C | OLUMBIA 20/20 | 02/05/1991 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | | 0 | | | N | SC | 0 | | |
| 9992 C | OLUMBIA HOST | 03/22/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | | ΙP | SC | 0 | | |
| 41885 C | OLUMBIA ROCKBRIDGE | 10/21/1982 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | | 0 | | | N | M,SC | 1 | | |
| Exc | Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 9995 FA | AYETTE | 11/22/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 13 | | P,M,VP,SC | 3 | | |
| 9996 G | LASGOW | 04/23/1962 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 4 | | 11 | N | M,VP,SC | 23 | | |
| | Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 10000 H | | 08/25/1920 | Active | 56 | 0 | 0 | 0 | 0.00% | 56 | | 1 | | | N | SC | 23 | | |
| 10001 H | ARRISBURG | 10/15/1973 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 5 | R | M,SC | 24+ | | |
| 30258 H | ARTSBURG | 02/24/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 13 | | 7 | R | P,T,M,VP,SC | 24+ | | |
| 9870 H | ARVESTER | 11/23/1970 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | R | SC | 8 | | |
| | Award (06/30/2018, 06/30/20 | , | | | | | | | | | | | | | 0.141//0.00 | | | |
| 56226 HI | | 11/09/1994 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | | | 17 | | | N | S,M,VP,SC | N/R | | |
| 30001 HI | | 12/09/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 5 | | M,VP,SC | N/R | | |
| 10003 H | UNTSVILLE | 04/04/1956 | Active | 25 | 1 | 0 | 1 | 4.17% | 23 | | 0 | | | N | P,M,VP,SC | 22 | | |
| 9943 JC | ONESBURG | 12/15/1949 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 18 | | 2 | | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 26 M3 through July 2023

| Charles Charles Charles Charles Count Charles Count Charles Count | ERNATIONE | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|------------------------|------------|------------------------------|---------------|--------|---------|------|------------------------|--------------------|---------------------------|--------------------|-------------------------|----------------|----------------------|--------------------------------|------------------------|---------|----------|
| Salatis quadre Sala | | | | Member Me | embers | Members | Net | Net (| Count 12 Months | of service for dropped | Since Last | Last Officer | | Presiden Reported | s t | ince Last Activity | | |
| Active 1 | | | on status quo within last | 15 members | | | | is greater than 20% | | | report in 3 months | 3 more that one year | n of repeat | • | officers thand do not havea | 12 month: ppears in | \$ | |
| Month Marker Ma | 43471 KAHOKA | 02/21/1984 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 14 | R | M,VP,SC | N/R | | |
| Exc Award (06/30/2022) 87846 LAKE ST LOUIS | 17696 KIRKSVILLE | 09/04/2012 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | | IP | T,M,SC | 24+ | | |
| 87846 LAKE ST LOUIS 04/21/2005 | 10007 LA GRANGE | 02/25/1971 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | | | M,VP | 7 | | |
| 10011 MACON | 87846 LAKE ST LOUIS | 04/21/2005 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | | | 5 | | |
| 10012 MADISON | | | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | R | | N/R | | |
| Salida MEXICO NOON 05/22/1992 Active 24 0 0 0 0.00% 21 1 1 N M.VP.SC 0 9949 MIDDLETOWN 10/07/1971 Active 19 0 0 0 0.00% 21 1 9 2 R P.T.M.VP.SC N/R 10019 MOBERLY 02/27/1948 Active 14 0 0 0 0.00% 16 1 1 10 R P.M N/R 10020 MONROE CITY 03/27/1931 Active 17 0 0 0 0.00% 17 15 IP P.M.SC N/R 43727 MONROE COUNTY 04/19/1984 Active 10 0 0 0 0.00% 13 6 2 R M.SC N/R 9951 MONTGOMERY CITY 10/21/1969 Active 11 1 0 0 1 10.00% 11 0 0 12 R M.VP.SC 24+ EXC AWARD (06/30/2022) 47248 MOSCOW MILLS 04/29/1967 Active 46 0 0 0 0.00% 5 2 T T N S.T.M.VP.SC 24+ EXC AWARD (06/30/2018) 9954 NEW FLORENCE 10/19/1950 Active 5 0 0 0 0.00% 8 0 7 P.T.M.VP.SC 24+ 10022 NEW LONDON 11/16/1964 Active 18 0 0 0 0.00% 19 1 2 R P.M.VP.SC 24+ 10022 NEW LONDON 11/16/1964 Active 18 0 0 0 0.00% 19 1 2 R P.M.VP.SC 24+ 10022 NEW LONDON 10/20/1955 Active 27 1 2 -1 -3.57% 30 5 0 N/R 9881 O FALLON 10/20/1955 Active 16 0 0 0 0.00% 20 1 6 P.S.T.M.VP.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 23 4 9 R S.M.VP.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 23 4 9 R S.M.VP.SC 24+ 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 0 N T.M.SC 16 | | | Active | 22 | 0 | 0 | 0 | | | | 1 | | • | | | | | |
| 9849 MIDDLETOWN 1007/1971 Active 19 0 0 0 0.00% 21 9 2 R P.T.M.VP.SC N/R 10019 MOBERLY 02271/1948 Active 14 0 0 0 0.00% 16 1 10 R P.M. N/R 10020 MONROE CITY 03/27/1931 Active 17 0 0 0 0.00% 17 15 IF P.M.SC N/R 43727 MONROE COUNTY 04/19/1984 Active 10 0 0 0 0.00% 13 6 2 R M.SC N/R 9951 MONTGOMERY CITY 10/21/1969 Active 11 1 0 0 1 10.00% 11 0 0 12 R M.VP.SC 24+ Exc Award (06/30/2022) 47248 MOSCOW MILLS 04/29/1987 Active 46 0 0 0 0.00% 47 0 0 R P.M.SC 24+ Exc Award (06/30/2018) 9954 NEW FLORENCE 10/19/1950 Active 5 0 0 0 0.00% 5 2 2 17 N S.T.M.VP.SC N/R 10021 NEW FRANKLIN 03/04/1955 Active 6 0 0 0 0.00% 8 0 0 77 P.T.M.VP.SC 24+ 10022 NEW LONDON 11/16/1964 Active 18 0 0 0 0.00% 19 1 1 2 R P.M.VP.SC 24+ 10022 NEW LONDON 11/16/1964 Active 18 0 0 0 0.00% 19 1 2 R P.M.VP.SC N/R 9881 0 FALLON 10/20/1955 Active 16 0 0 0 0.00% 19 1 1 2 R P.M.VP.SC N/R 10021 NEW FRANKLIN 03/04/1955 Active 18 0 0 0 0.00% 19 1 1 2 R P.M.VP.SC N/R 9881 0 FALLON 10/20/1955 Active 18 0 0 0 0.00% 19 1 1 2 R P.M.VP.SC N/R 10021 NEW FRANKLIN 05/03/1979 Active 16 0 0 0 0.00% 20 1 6 S.S.M.VP.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 14 0 0 0 0.00% 20 1 6 S.S.M.VP.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 23 4 9 9 R S.M.VP.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 23 4 9 9 R S.M.VP.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 27 0 0 N T.M.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 27 0 0 N T.M.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 27 0 0 N T.M.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 27 0 0 N T.M.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 27 0 0 N T.M.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 27 0 0 N T.M.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 26 0 0 0 0 0.00% 27 0 0 N T.M.SC 16 | | | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 6 | R | | 24+ | | |
| Active 14 | | | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | | 0 | | |
| Active 17 | | | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 9 | | 2 | R | | N/R | | |
| 43727 MONROE COUNTY 04/19/1984 Active 10 0 0 0 0.00% 13 6 2 R M.SC N/R 9951 MONTGOMERY CITY 10/21/1969 Active 11 1 0 1 10.00% 11 0 12 R M.VP,SC 24+ Exc Award (06/30/2022) 47248 MOSCOW MILLS 04/29/1987 Active 46 0 0 0 0.00% 47 0 R P.M.SC 24+ Exc Award (06/30/2018) 9954 NEW FLORENCE 10/19/1950 Active 5 0 0 0 0.00% 5 2 17 N S.T.M.VP.SC N/R 10021 NEW FRANKLIN 03/04/1955 Active 6 0 0 0 0.00% 8 0 7 P.T.M.VP.SC 24+ 10022 NEW LONDON 11/16/1964 Active 18 0 0 0 0.00% 19 1 2 R P.M.VP.SC 24+ 101022 NEW LONDON 11/16/1965 Active 27 1 2 -1 -3.57% 30 5 0 N M.SC 24+ 9881 O FALLON 10/20/1955 Active 16 0 0 0 0.00% 20 1 6 P.S.T.M.VP N/R 9881 O FALLON 10/20/1955 Active 16 0 0 0 0.00% 20 1 6 P.S.T.M.VP N/R 9881 O FALLON 10/20/1955 Active 16 0 0 0 0.00% 20 1 6 P.S.T.M.VP N/R 9881 O FALLON 10/20/1965 Active 14 0 0 0 0.00% 20 1 6 P.S.T.M.VP N/R 9881 O FALLON 10/20/1965 Active 14 0 0 0 0.00% 21 1 6 P.S.T.M.VP N/R 9881 O FALLON 10/20/1964 Active 14 0 0 0 0.00% 21 1 2 4 R M.VP,SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 23 4 9 R S.M.VP,SC 24+ 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 0 N T.M.SC 16 | 10019 MOBERLY | | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 10 | R | | N/R | | |
| 9951 MONTGOMERY CITY 10/21/1969 Active 11 1 0 1 10.00% 11 0 0 12 R M,VP,SC 24+ Exc Award (06/30/2022) 47248 MOSCOW MILLS 04/29/1987 Active 46 0 0 0 0.00% 47 0 R P,M,SC 24+ Exc Award (06/30/2018) 9954 NEW FLORENCE 10/19/1950 Active 5 0 0 0 0.00% 5 2 17 N S,T,M,VP,SC N/R 10021 NEW FRANKLIN 03/04/1955 Active 6 0 0 0 0.00% 8 0 7 P,T,M,VP,SC 24+ 10022 NEW LONDON 11/16/1964 Active 18 0 0 0 0.00% 19 1 2 R P,M,VP,SC N/R 9881 O FALLON 10/20/1955 Active 27 1 2 -1 -3.57% 30 5 0 N M,SC 24+ 10028 PRAIRIS 05/03/1979 Active 16 0 0 0 0.00% 20 1 6 P,S,T,M,VP,SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 23 4 9 R S,M,VP,SC 24+ 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 N T,M,SC 24+ 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 N T,M,SC 16 | 10020 MONROE CITY | 03/27/1931 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 15 | | | ΙP | | N/R | | |
| Exc Award (06/30/2022) 47248 MOSCOW MILLS 9954 NEW FLORENCE 10/19/1950 Active 5 0 0 0 0 0 0 0 0 0 0 0 0 | 43727 MONROE COUNTY | 04/19/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | 2 | R | | N/R | | |
| 47248 MOSCOW MILLS 04/29/1987 Active 46 0 0 0 0.00% 47 0 R P.M.SC 24+ Exc Award (06/30/2018) 9954 NEW FLORENCE 10/19/1950 Active 5 0 0 0 0.00% 5 2 17 N S.T.M.VP.SC N/R 10021 NEW FRANKLIN 03/04/1955 Active 6 0 0 0 0.00% 8 0 7 P.T.M.VP.SC 24+ 10022 NEW LONDON 11/16/1964 Active 18 0 0 0 0.00% 19 1 2 R P.M.VP.SC N/R 9881 O FALLON 10/20/1955 Active 27 1 2 -1 -3.57% 30 5 0 N M.SC 24+ \$480.0 37037 PARIS 05/03/1979 Active 16 0 0 0 0.00% 20 1 6 P.S.T.M.VP N/R 41323 PERRY 05/10/1982 Active 14 0 0 0 0.00% 11 2 4 R M.VP.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 26 0 0 0 0.00% 27 0 N T.M.SC 16 | 9951 MONTGOMERY CITY | 10/21/1969 | Active | 11 | 1 | 0 | 1 | 10.00% | 11 | | 0 | | 12 | R | M,VP,SC | 24+ | | |
| 9954 NEW FLORENCE 10/19/1950 Active 5 0 0 0 0 0.00% 5 2 17 N S.T.M.VP.SC N/R 10021 NEW FRANKLIN 03/04/1955 Active 6 0 0 0 0.00% 8 0 0 7 P.T.M.VP.SC 24+ 10022 NEW LONDON 11/16/1964 Active 18 0 0 0 0.00% 19 1 2 R P.M.VP.SC N/R 9881 O FALLON 10/20/1955 Active 27 1 2 -1 -3.57% 30 5 0 N M.SC 24+ \$480.03 | 47248 MOSCOW MILLS | 04/29/1987 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | | R | P,M,SC | 24+ | | |
| 10022 NEW LONDON 11/16/1964 Active 18 0 0 0 0.00% 19 1 2 R P.M.VP.SC N/R 9881 O FALLON 10/20/1955 Active 27 1 2 -1 -3.57% 30 5 0 N M.SC 24+ \$480.0 \$437037 PARIS 05/03/1979 Active 16 0 0 0 0.00% 20 1 6 P.S.T.M.VP SC 41323 PERRY 05/10/1982 Active 14 0 0 0 0.00% 11 2 4 R M.VP.SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 23 4 9 R S.M.VP.SC 24+ 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 N T.M.SC 16 | · | | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | 17 | N | S,T,M,VP,SC | N/R | | |
| 9881 O FALLON 10/20/1955 Active 27 1 2 -1 -3.57% 30 5 0 N M,SC 24+ \$480.0 37037 PARIS 05/03/1979 Active 16 0 0 0 0.00% 20 1 6 P,S,T,M,VP SC 24+ 10026 PILOT GROVE 12/02/1946 Active 26 0 0 0 0.00% 27 0 N T,M,SC 16 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 N T,M,SC 16 | 10021 NEW FRANKLIN | 03/04/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 7 | | P,T,M,VP,SC | 24+ | | |
| 37037 PARIS 05/03/1979 Active 16 0 0 0 0.00% 20 1 6 P,S,T,M,VP N/R SC 41323 PERRY 05/10/1982 Active 14 0 0 0 0.00% 11 2 4 R M,VP,SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0.00% 23 4 9 R S,M,VP,SC 24+ 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 N T,M,SC 16 | 10022 NEW LONDON | 11/16/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 2 | R | P,M,VP,SC | N/R | | |
| 41323 PERRY 05/10/1982 Active 14 0 0 0 0.00% 11 2 4 R M,VP,SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 23 4 9 R S,M,VP,SC 24+ 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 N T,M,SC 16 | 9881 O FALLON | 10/20/1955 | Active | 27 | 1 | 2 | -1 | -3.57% | 30 | 5 | 0 | | | N | M,SC | 24+ | | \$480.00 |
| 41323 PERRY 05/10/1982 Active 14 0 0 0 0.00% 11 2 4 R M,VP,SC 24+ 10026 PILOT GROVE 12/02/1946 Active 21 0 0 0 0.00% 23 4 9 R S,M,VP,SC 24+ 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 N T,M,SC 16 | 37037 PARIS | 05/03/1979 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 6 | | | N/R | | |
| 10028 PRAIRIE HOME 09/23/1970 Active 26 0 0 0 0.00% 27 0 N T,M,SC 16 | 41323 PERRY | 05/10/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 4 | R | | 24+ | | |
| Active 20 0 0 0 0.00% 27 | 10026 PILOT GROVE | 12/02/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 9 | R | S,M,VP,SC | 24+ | | |
| Exc Award (06/30/2022) | 10028 PRAIRIE HOME | 09/23/1970 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | T,M,SC | 16 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M3 through July 2023

| TERNATION | | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------------|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|-------------------------------|--|--|--------------------|--|
| | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net los is greate than 20% appears | er % | | months | When 3 more that one year n appears i | repeat | (| Notes the I officers that do not have an active | 12 months | : | |
| 39269 SHEL | BINA | 01/09/1981 | Active(2) | 4 | 0 | 0 | 0 | 0.00 | % 2 | | 2 | | 5 | N F | P,M,SC | 24+ | | |
| 9889 ST CH | HARLES | 06/29/1954 | Active | 32 | 0 | 0 | 0 | 0.00 | % 28 | | 0 | | | R ^I | M,VP,SC | 0 | | |
| | ard (06/30/2022) HARLES FIRST CAPITOL | _ 06/18/2001 | Active | 94 | 0 | 0 | 0 | 0.009 | % 92 | | 1 | | | N ^s | SC | 3 | | |
| Exc Awa 9905 ST PE | ard (06/30/2017) ETERS | 03/13/1968 | Active | 29 | 0 | 0 | 0 | 0.009 | % 29 | | 0 | | | IP S | SC | 24+ | | |
| 119824 St. Ch | harles County | 06/28/2013 | Active(1) | 2 | 0 | 0 | 0 | 0.00 | % 2 | | 2 | | 8 | ; | S,T,M,VP,SC | 24+ | | |
| 48713 TROY | Y | 06/20/1988 | Active(1) | 10 | 0 | 0 | 0 | 0.009 | % 0 | | 2 | | 2 | N ¹ | М | 4 | | |
| 9969 WARF | RENTON | 11/13/1962 | Active | 17 | 0 | 0 | 0 | 0.00 | % 19 | | 4 | | 8 | R ¹ | M,SC | 24+ | | |
| Exc Awa | ard (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9912 WEN | TZVILLE | 01/24/1962 | Active | 20 | 0 | 0 | 0 | 0.00 | % 18 | | 3 | | | R ⁵ | SC | 24+ | | ' |
| 129236 Wentz | zville Outreach | 10/18/2016 | Active | 12 | 0 | 0 | 0 | 0.009 | % 11 | | 5 | | 7 | R ⁵ | S,M,VP,SC | 24+ | | |
| 9973 WRIG | GHT CITY | 07/11/1960 | Active | 35 | 0 | 0 | 0 | 0.009 | % 34 | | 2 | | 2 | R ^I | P,M,SC | 5 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---|-------------|------------|-------------|---------|----------------|----|--------------------|---------------------------|-------------------------------------|--|---|-----------|----------------------|---|--|----|---|-------------------|------|---|
| 9935 HA | WK P | POINT | | 02/ | 16/1968 | Ca | ancelled(| (6*) | 06/29/2023 | | | | | | | | | | | |
| Current Y1 Total Ne Clubs Clu Count Co | ew C ubs | Clubs | Net Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled fo Non-Financia n Reasons |
| 52 | 0 | 0 | 0 | 1,081 | 5 | 2 | 3 | 0.28% | 6 1,092 | 21 | 52% | 29% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M4 through July 2023

| WIERNATION | M. V | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------|-----------------|--|--------------------------------------|----------|---------------------------|------|--|----------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | 1 | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | | | months | When 3 more tha one year n appears i | repeat | | Notes the officers than do not have an active | | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 110779 AL | BANY | 04/08/2011 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | 4 | R | M,SC | 0 | | |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | \ | | | |
| 10156 AM | | 05/01/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | | N | VP,SC | 0 | | |
| 44356 BR | | 11/26/1984 | Active | 23 | 1 | 0 | 1 | 4.55% | 25 | | 0 | | 12 | R | P,M,VP,SC | 9 | | |
| | OOKFIELD | 09/09/1940 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | | N | M,SC | 6 | | |
| 9981 BR | UNSWICK | 08/28/1940 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 9987 CA | RROLLTON | 05/04/1922 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | Ν | SC | 1 | | |
| 9990 CH | IILLICOTHE | 05/11/1938 | Active | 17 | 0 | 3 | -3 | -15.00% | 20 | 16 | 0 | | 6 | R | P,T,SC | 1 | | |
| 10160 CL | ARKSDALE | 09/23/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | Ν | SC | 9 | | |
| 10166 FA | IRPORT | 10/17/1960 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | N | P,M,SC | 3 | | |
| 10167 FA | UCETT | 03/11/1971 | Active | 21 | 0 | 2 | -2 | -8.70% | 24 | 23 | 0 | | 5 | | VP,SC | 4 | | |
| 10168 FO | REST CITY | 11/03/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 8 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 10169 GA | LLATIN | 02/07/1945 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 9 | | M,VP,SC | N/R | | |
| 51384 GA | LLATIN LAKE VIKING | 03/06/1991 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 10170 GA | LT | 04/06/1962 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 8 | 1 | None | | P,S,T,M,VP SC | 8 | | |
| 10172 GE | NTRY | 12/18/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | | R | P,T,M,VP,SC | 7 | | |
| 10173 GC | OWER | 05/27/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 2 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 10174 GF | RAHAM | 06/27/1955 | Active | 30 | 1 | 1 | 0 | 0.00% | 29 | 56 | 0 | | | N | P,S,M,VP,SC | 7 | | |
| 36701 GF | RANT CITY | 03/21/1979 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 24 | | 1 | | | N | S | 3 | | |
| 9997 GF | REEN CASTLE | 04/09/1964 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 2 | R | P,M,VP,SC | 0 | | |
| 49411 GF | REEN CITY | 04/14/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 1 | | | N | P,T,M,VP,SC | 1 | | |
| 9999 HA | LE | 10/20/1949 | Active | 24 | 2 | 3 | -1 | -4.00% | 25 | 35 | 0 | | | N | P,M,VP,SC | 6 | | |
| 10175 HA | MILTON | 07/01/1960 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 24 | | 2 | | | N | | 3 | | |
| Exc A | Award (06/30/2017) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M4 through July 2023

| FRNATION | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | officers that | If no report th 12 month eappears in red | • | |
| 10176 HE | LENA | 02/18/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | | N | P,M,VP,SC | 6 | | |
| 10178 JAN | MESON | 09/10/1952 | Active | 22 | 1 | 0 | 1 | 4.76% | 20 | | 0 | | 7 | R | P,M,VP,SC | 8 | | |
| 10179 JAN | MESPORT | 09/17/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 8 | 1 | None | | P,S,T,M,VP SC | 2 | | |
| 10242 KE | ARNEY | 06/15/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 3 | R | T,M,VP,SC | 2 | | |
| 10004 KE | YTESVILLE | 06/28/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 10180 KIN | NG CITY | 10/14/1963 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 4 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 10181 LA | REDO | 04/01/1960 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | N | P,VP | 2 | | |
| 10247 LIB | BERTY | 04/18/1938 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 8 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 10010 LUI | DLOW | 10/28/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | R | M,VP,SC | 1 | | |
| 10013 MA | ARCELINE | 05/16/1946 | Active | 8 | 1 | 0 | 1 | 14.29% | 7 | | 0 | | 4 | N | | 3 | | \$50.00 |
| 10183 MA | ARYVILLE HOST | 04/06/1939 | Active | 84 | 0 | 1 | -1 | -1.18% | 78 | 39 | 0 | | | N | | 0 | | |
| 45494 MA | ARYVILLE PRIDE | 11/21/1985 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M | 2 | | |
| | Award (06/30/2016, 06/30/ | | | ĺ | | | | | | | | | | | | | | ļ |
| 10014 ME | | 01/30/1967 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | | 4 | | 3 | R | M,SC | 4 | | |
| 10016 ME | | 01/04/1961 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | N | T,M,VP,SC | 24+ | | |
| 10185 MC | | 09/11/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 10024 NO | | 05/19/1955 | Active | 38 | 0 | 0 | 0 | 0.00% | | | 5 | | | N | P,M,VP,SC | 3 | | |
| | TTONSBURG | 02/17/2003 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 0 | | 10 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 10191 PIC | | 11/29/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | N | | 3 | | |
| 10192 PL/ | | 01/22/1940 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| 10030 SA | | 04/21/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 8 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 10203 SA | | 01/24/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | М | 15 | | |
| 62159 SM | | 06/22/1999 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 2 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| | JOSEPH EAST SIDE | 09/29/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | | 0 | | |
| Exc A | Award (06/30/2017, 06/30/ | /2019, 06/30/20 | | | | | | | | | | | | | | | | 1 |



Club Health Assessment for District 26 M4 through July 2023

| AVTERNATION | MAL | | | | | S | Status | | | | M | embe | ership | | | | | Rej | oorts | | | Finance | LCIF |
|-------------------------------------|------------------|----------|--------------|--------------------------------------|----------------|----|-----------------------|--------------------------|---------------|-----------------------------|-------------------------------------|---------------------|---|----------|---|---|---|-----------------------|---|------------------|--|------------|--|
| Club Number | Club Name | | | | arter ate | | | | | YTD Members Added | YTD Members Dropped | YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | | | per of t | | If below | | | | If net los | _ | | If no | When | Numbe | | | e If no repo | 1 | |
| | | | | | | | status o ithin las | | 15 members | | | | is greate than 20% | | | report in 3 | 3 more that | | | | ant 12 mon veappears | 1 | |
| | | | | | | l | o year | | appears | | | | appears | - | | 1 | one year n appears i | • | | an active | | "" | |
| 10199 ST | JOSEPH | H HOST | | 04/2 | 27/1938 | , | Active | | 36 | 0 | 0 | 0 | 0.00% | 6 39 | | 0 | | | N | M,SC | 9 | | |
| 10202 ST | JOSEPH | H SOUTH | SIDE | 09/0 |)2/1942 | , | Active | | 22 | 0 | 0 | 0 | 0.00% | 6 21 | | 3 | | | N | SC | 3 | | |
| 10207 TA | RKIO | | | 03/0 | 06/1968 | A | ctive(1 |) | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 8 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 10208 TF | RENTON | | | 06/2 | 28/1938 | . | Active | | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | | N | M,VP,SC | 9 | | |
| 47381 UN | NIONVILL | .E | | 05/2 | 27/1987 | , | Active | İ | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 4 | | | R | M | 1 | | |
| 10210 WI | ESTBOR | .0 | | 03/2 | 22/1948 | , | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 8 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 10211 WI | ESTON | | | 11/0 | 3/1965 | ' | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 8 | R | SC | 7 | | |
| Current Y Total N Clubs Cl Count Co | lew Can ubs C | celled N | let lub N | Current Total Members Count | YTD Y Add D | TD | YTD Net rowth | YTD Net Growt % | Cou h Mo | nber nt 12 nths go | Averag Membe Count Per Clu | r wit | % of Clubs th less than 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clul in Status C | bs in l | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 52 | 0 | 0 (|) | 1,063 | 6 | 10 | -4 | -0.37 | ·// 1 | 1,078 | 20 | | 58% | 37% | 31% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M5 through July 2023

| WIER | VATIONAL | | Status | _ | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|--|-----------------|--|--------------------------------------|--------|----|----------------------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Numb | | Charter Date | | Current Member M Count | embers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | officers tha | If no report to 12 months eappears in red | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 10095 | ADRIAN | 05/16/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | | N | M,SC | 24+ | | |
| 10213 | ALMA | 04/29/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | 2 | N | P,T,M,SC | 10 | | |
| 46138 | BELTON BEL RAY SUNRISE | 05/05/1986 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | | | VP,SC | 24+ | | |
| 10100 | BELTON HOST | 10/30/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | 2 | R | М | 16 | | |
| E | Exc Award (06/30/2017, 06/30/20 | 119) | | ĺ | | | | | | | | | | | | | | |
| 10102 | BUTLER | 03/14/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 17 | | 2 | R | P,M,VP,SC | N/R | | |
| 10218 | CONCORDIA | 03/28/1938 | Active | 71 | 3 | 0 | 3 | 4.41% | 66 | | 0 | | | N | SC | 10 | | |
| 10219 | CORDER | 09/13/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | P,M,VP | 1 | | |
| 10109 | CREIGHTON | 03/13/1959 | Active(1) | 15 | 1 | 1 | 0 | 0.00% | 16 | 1 | 1 | | 3 | R | P,M,SC | 24+ | | |
| 10224 | GRANDVIEW | 08/01/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 3 | N | M,SC | 24+ | | |
| 10119 | HARRISONVILLE | 03/25/1938 | Active | 20 | 1 | 0 | 1 | 5.26% | 16 | | 0 | | | N | | 3 | | |
| 10228 | HIGGINSVILLE | 09/01/1928 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 11 | 1 | | 4 | R | | 1 | | |
| 36700 | HUME | 03/07/1979 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 35 | | 3 | | P,S,T,M,VP SC | N/R | | |
| 10230 | INDEPENDENCE EASTVIEW | 08/01/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 2 | | M,VP,SC | 24 | | |
| 10229 | INDEPENDENCE HOST | 11/14/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | IP | sc | 2 | | |
| 40358 | INDEPENDENCE NOLAND ROAD | 09/15/1981 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | R | T,M,VP,SC | 0 | | |
| | KANSAS CITY BROOKSIDE WALDO | 03/25/2010 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 6 | R | | 1 | | |
| 10240 | KANSAS CITY RED BRIDGE | 06/10/1960 | Active | 23 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | | 0 | | |
| | KANSAS CITY WORLD OUTREACH Exc Award (06/30/2016, 06/30/20 | 10/30/2003 | Active | 48 | 0 | 0 | 0 | 0.00% | 46 | | 1 | | | N | M,SC | 1 | | |
| | KNOB NOSTER | 08/29/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | | 0 | | |
| 44824 | LAKE WINNEBAGO | 04/03/1985 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | | 4 | | |
| 10245 | LEES SUMMIT | 11/18/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | T,M,SC | 24+ | | |
| 10233 | LEETON | 04/25/1961 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 14 | | | | T,M,VP,SC | 24+ | | |



Club Health Assessment for District 26 M5 through July 2023

| FRNATIONA | | _ | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r o | | months | When 3 more tha one yea n appears | r repeat | | Notes the I officers thant do not have an active | 12 months | 3 | |
| 10246 LEX | KINGTON | 09/19/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 14 | | 8 | R | S,T,M,VP,SC | 14 | | |
| 10249 MAI | RSHALL | 01/21/1938 | Active | 20 | 0 | 2 | -2 | -9.09% | 6 23 | 15 | 0 | | | N | SC | 1 | | |
| 10250 MA | YVIEW | 12/12/1955 | Active | 19 | 1 | 2 | -1 | -5.00% | 6 20 | 15 | 0 | | | N | T,SC | 0 | | |
| 47086 MIA | AMI | 03/27/1987 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | P,T,M,SC | 1 | | |
| 42060 NEL | LSON | 12/13/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | 13 | R | P,M,VP,SC | 24+ | | |
| 10132 NE\ | VADA | 02/20/1924 | Active | 43 | 0 | 1 | -1 | -2.27% | 6 46 | 0 | 0 | | | N | SC | 24+ | | |
| 10253 ORI | RICK | 10/17/1950 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | 2 | R | SC | 1 | | |
| 10134 PEC | CULIAR | 01/16/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | 2 | R | T,M,SC | 24+ | | |
| 10135 PLE | EASANT HILL | 12/04/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 7 | | P,M,VP,SC | 24+ | | |
| 10137 RAY | YMORE | 03/06/1968 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 6 | R | | 5 | | |
| 10139 RO | CKVILLE | 10/01/1959 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 8 | | 8 | | P,T,M,VP,SC | N/R | | |
| 10256 SEE | DALIA | 01/14/1938 | Active | 62 | 1 | 0 | 1 | 1.64% | 66 | | 1 | | | N | SC | 24+ | | |
| 10257 SEE | DALIA STATE FAIR | 02/23/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | | R | | 2 | | |
| 10260 WA | RRENSBURG | 08/27/1937 | Active | 35 | 1 | 0 | 1 | 2.94% | 6 36 | | 0 | | | N | VP,SC | 24+ | | |
| 39866 WAY | VERLY | 05/18/1981 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | 2 | R | M,SC | 3 | | |
| 10261 WE | LLINGTON | 09/21/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 7 | | | | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Charter Date | Current Status* | Cancellation Date |
|---------------|--------------------------|-----------------|--------------------|----------------------|
| 135179 | Independence Diabetic Ca | re 06/20/2018 | Cancelled(6*) | 01/29/2023 |
| 109832 | LEE'S SUMMIT DOWNTO | WN 12/09/2010 | Cancelled(6*) | 06/29/2023 |
| 10254 | RAYTOWN | 06/01/1954 | Cancelled(6*) | 01/29/2023 |
| 10148 | URICH | 10/12/1950 | Cancelled(8*) | 12/29/2022 |



Club Health Assessment for District 26 M5 through July 2023

| WIERWATION ! | M. Committee | | Status | | Mem | bership | | | | | Repo | orts | | Finance | LCIF |
|---|--------------------------|------------------|-----------------|--|--|---|----------|---|--|---|------------------|-------------------------------------|--|---|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | If net los | | | If no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | | is greate | | | report in | 3 more tha | n of | | officers than 12 months | | |
| | | | within last | members | | than 20% | % | | months | one year | r repeat | (| do not haveappears in | | |
| | | | two years | appears | | appears | 8 | | appears | in appears i | in terms | | an active red | | |
| Current YT Total Ne Clubs Clu Count Co | ew Cancelle ubs Clubs | Club Members YTD | YTD Net Grov | et Count 12 wth Months | Average Member Count Per Club | % of Clubs with less than 20 members | in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clui | bs Cli in Fin | tus Quo ubs nancial ension | of Cancelled Cancelled Club | lembers % Lost Ca Due to Non ncellation I | ncelled for n-Financial |
| 38 | 0 0 | 0 871 9 | 7 2 0.2 | 23% 851 | 23 | 53% | 16% | 0% | 0% | 0 | | 0% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M6 through July 2023

| WTERNATIO' | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------|-------------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | lembers | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | 1 | |
| Clubs le | ess than two years o | old | | | | | | | | | | | | | | | | |
| 154794 Oz | zarks Future Hope | 06/30/2023 | Newly Chartered | 23 | 0 | 0 | 0 | 0.00% | 6 0 | | 1 | | 2 | R | T,M | N/A | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 37631 AF | RCOLA | 10/30/1979 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 4 | N | P,T,M,SC | 24+ | | |
| 10099 AL | URORA | 01/14/1942 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | N | SC | 11 | | |
| Exc. 10262 AV | Award (06/30/2016) /A | 11/29/1937 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 3 | N | SC | 0 | | |
| Exc. 10265 BL | Award (06/30/2018) LUE EYE | 10/16/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 2 | R | M,SC | 24+ | | |
| 10267 BF | RANSON HOLLISTER | 10/26/1954 | Active | 55 | 4 | 2 | 2 | 3.77% | 6 41 | 13 | 0 | | | N | | 20 | | |
| 10268 BL | JFFALO | 08/16/1951 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 19 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 82698 CA | ARL JUNCTION | 06/21/2004 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 18 | 1 | 1 | | | N | M | 8 | | |
| 110497 CH | HRISTIAN COUNTY | 03/03/2011 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | SC | 2 | | \$10.20 |
| 10271 C | ONWAY | 12/27/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | | N | P,T,VP,SC | N/R | | |
| 10110 DI | IAMOND | 03/31/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 12 | N | P,T,M,VP,SC | 0 | | |
| 43728 EA | AST NEWTON | 04/24/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 13 | | 7 | | M,VP,SC | 24+ | | |
| 10112 EL | L DORADO SPRINGS | 02/26/1962 | Active | 39 | 1 | 0 | 1 | 2.63% | 6 39 | | 0 | | | N | SC | 0 | | |
| 10276 EL | LKLAND | 04/27/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | 3 | N | T,M,SC | 24+ | | |
| 10278 FA | AIR GROVE | 03/06/1956 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 22 | | 3 | | M,VP,SC | N/R | | |
| 10280 FC | ORSYTH | 01/24/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 7 | | 0 | | 5 | | M,VP,SC | 11 | | |
| 10114 FF | REISTATT | 03/27/1973 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 30 | | 13 | | 2 | N | P,M,SC | 24+ | | |
| 10282 G/ | AINESVILLE | 08/15/1946 | Active | 34 | 0 | 2 | -2 | -5.56% | 6 34 | 5 | 2 | | | N | P,T,M,VP,SC | 24+ | | |
| 10283 GF | ROVESPRING | 11/10/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 5 | N | P,M,VP,SC | N/R | | |
| 10284 H | ALF WAY | 01/28/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | | N | P,T,M,VP,SC | N/R | | |
| 10285 HA | ARTVILLE | 10/28/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 32 | | 2 | | | N | VP,SC | 2 | | |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M6 through July 2023

| ERNI | TIONAL | | | | | _ | Status | • | | | Me | embei | rship | | | | | Re | eports | | | Finance | e LCIF |
|------------------------------------|--------------|------------------------------------|-----|--------------------------------------|----------------|----|--|---------------------|-------------------------------------|--------------------------------|---------------------------------------|----------------------|---|----------|---|---|--|--------------------|---|------------------|--|------------|------------------------------|
| Club Numbe | | lub ame | | | narter Date | | | | | Members | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | Preside Rotatio | nt Vice n Presiden Reported | | Months Since Las Activity Report *** | Account | 1 |
| | | | | | | 1 | Number of to on status within la two year | quo st | If below 15 member appears | s | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year appears i | repea | at | officers the | e If no repo int 12 mont reappears in red | h s | |
| 10286 | HERMI | TAGE | | 08/ | 30/19 | 55 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | R | P,T,M,SC | 24+ | | |
| 10124 | LAMAR | ! | | 04/ | 05/196 | 63 | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | | N | P,S,SC | 24+ | | |
| 10290 | LEBAN | ON HOST | | 10/ | 28/193 | 30 | Active | | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | N | | 0 | | |
| 37672 | LONG L | _ANE | | 11/ | 16/197 | 79 | Active | | 12 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | | IP | P,T,M,VP,SC | N/R | | |
| 10292 | LOUISE | BURG | | 10/ | 25/196 | 86 | Active | | 30 | 3 | 0 | 3 | 11.119 | 6 26 | | 0 | | 5 | | P,M,VP,SC | 24+ | | |
| 10127 | MARIO | NVILLE | | 11/2 | 26/194 | 11 | Active | | 12 | 1 | 1 | 0 | 0.00% | 6 13 | 9 | 0 | | 2 | R | M,SC | N/R | | |
| 10294 | MARSH | IFIELD | | 09/ | 30/193 | 31 | Active | | 58 | 0 | 0 | 0 | 0.00% | 6 58 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 10128 | MILLER | ? | | 11/ | 14/195 | 50 | Active | | 39 | 0 | 0 | 0 | 0.00% | 6 38 | | 1 | | 2 | R | T,M,VP,SC | 4 | | |
| 10129 | MONET | ГТ | | 04/ | 23/194 | 46 | Active | | 50 | 0 | 0 | 0 | 0.00% | 6 48 | | 1 | | | N | | 1 | | |
| 10295 | MORRI | SVILLE | | 05/ | 17/197 | 72 | Active | | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 14 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 107382 | MOUNT | TAIN GRO | /E | 02/ | 01/20 | 10 | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 11 | N | SC | 0 | | |
| 10131 | NEOSH | Ю | | 05/ | 20/194 | 40 | Active | | 31 | 0 | 0 | 0 | 0.00% | 6 33 | | 1 | | | N | M,SC | 24+ | | |
| 10140 | SARCO | XIE | | 01/ | 24/194 | 46 | Active | | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 5 | | 5 | N | M,SC | 24+ | | |
| E | xc Award | d (06/30/20 | 18) | | | Ì | | - (| | | | | | | | | | | | | | | |
| 10303 | SEYMC | UR | | 01/ | 23/194 | 40 | Active | | 29 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | | R | M,SC | 0 | | |
| 10145 | SHELL | KNOB | | 11/ | 13/197 | 72 | Active | | 33 | 0 | 2 | -2 | -5.71% | 6 34 | 9 | 0 | | 3 | R | M,SC | 24+ | | |
| 10305 | SPRING | GFIELD HC | OST | 09/ | 07/192 | 21 | Active | | 29 | 0 | 1 | -1 | -3.33% | 6 43 | 26 | 0 | | | N | | 0 | | |
| 10147 | STOCK | TON | | 08/ | 17/194 | 42 | Active | | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 7 | | | | P,T,M,VP,SC | N/R | | |
| 10289 | TABLE | ROCK LAK | ΚE | 03/ | 16/196 | 64 | P- Active | e | 6 | 0 | 0 | 0 | 0.00% | 6 5 | | 2 | | 3 | N | M,SC | 2 | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD D Net op Growth | YTD Net Growt | Cou h Mo | mber unt 12 onths Ago | Average Membe Count Per Clul | r with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | bs ir | Status Quo Clubs r Financial uspension | | Cancelled Club | | ancelled for on-Financial |
| 39 | 0 | 0 | 0 | 876 | 9 | , | 9 0 | 0.00 | % | 862 | 22 | | 44% | 21% | 8% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M6 through July 2023

| ERNATIONS | | | Status | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|------------------------------|----|-------|----------------------|---------|---|---------------|---|-----------------------|-------------------------------|----------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Count 1 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | S | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | oss | | If no | When | Number | | Notes the If | no report | | |
| | | | on status quo | 15 | | | is grea | ter | | report in | 3 more that | n of | 0 | fficers thaint | 12 months | } | |
| | | | within last | members | | | than 20 |)% | | months | one yea | r repeat | d | o not havea | ppears in | | |
| | | | two years | appears | | | appea | rs | | appears i | n appears | in terms | | an active | red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M7 through July 2023

| INTERN | ATIONAL | | Status | | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i. | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | appears in | 1 | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 9916 | AUXVASSE | 08/07/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | R | М | 2 | | |
| 9922 | BRAZITO HONEY CREEK | 09/10/1970 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 8 | | 4 | R | M,SC | 24+ | | |
| Е | xc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | |] |
| 9923 | BRUMLEY | 12/21/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 22 | | P,T,M,VP,SC | 24+ | | |
| 9924 | CALIFORNIA | 01/17/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 10 | N | M,SC | 24+ | | |
| 9925 | CAMDENTON | 05/23/1962 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 7 | | 4 | R | | 24+ | 90+ Days | |
| 9928 | CHAMOIS | 11/14/1949 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | N | | 3 | | |
| 9929 | ELDON | 11/17/1928 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | 2 | R | SC | 1 | | |
| 51885 | FLORENCE | 07/02/1991 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 31 | | 8 | | P,S,T,M,VP SC | 24+ | | |
| 9930 | FREEBURG | 09/17/1965 | Active | 46 | 0 | 0 | 0 | 0.00% | 51 | | 8 | | 3 | | M,VP,SC | 24+ | | |
| 9936 | HERMANN | 08/18/1930 | Active | 65 | 0 | 1 | -1 | -1.52% | 73 | 24 | 0 | | | N | T,SC | 24+ | | |
| Е | xc Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 9937 | HOLTS SUMMIT | 09/29/1970 | Active | 22 | 1 | 0 | 1 | 4.76% | 26 | | 0 | | | N | | 20 | | |
| 9939 | IBERIA | 11/24/1969 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 3 | R | M,SC | N/R | | |
| 9940 | JAMESTOWN | 03/16/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | 10 | | P,T,M,VP,SC | 24+ | | |
| | JEFFERSON CITY BREAKFAST xc Award (06/30/2018) | 03/07/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 4 | R | M,VP,SC | 24+ | | |
| | JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 11 | R | S,M,VP,SC | 24+ | | |
| 9942 | JEFFERSON CITY EVENING | 11/10/1970 | Active | 46 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | N | | 23 | | |
| E | xc Award (06/30/2017) | | | Ì | | | | | | | | | | | | | | ! |
| 9941 | JEFFERSON CITY HOST | 05/29/1925 | Active | 137 | 0 | 3 | -3 | -2.14% | 147 | 18 | 0 | | | N | M,SC | 1 | | |
| 9944 | LAKE OZARK | 09/07/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 3 | | M,VP,SC | 4 | | |
| 9945 | LINN | 07/17/1942 | Active | 49 | 0 | 0 | 0 | 0.00% | 48 | | 1 | | | N | T,M,VP,SC | N/R | | |
| 28100 | LOHMAN | 03/06/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 7 | R | M,VP,SC | 0 | | |
| Е | xc Award (06/30/2019) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M7 through July 2023

| MTERNATIONAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|----|----------------------|---|-----------------|---|------------------------------------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| 32611 MILLERSBURG | 07/23/1976 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 9 | R | M,VP,SC | 7 | | |
| 9950 MOKANE | 05/11/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 13 | | 7 | | P,M,VP,SC | 24+ | | |
| 9953 NEW BLOOMFIELD | 07/06/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | 6 | R | T,M,VP,SC | 3 | | |
| 9956 OWENSVILLE | 05/08/1947 | Active | 58 | 0 | 1 | -1 | -1.69% | 57 | 1 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2017) 36802 ROCKY MOUNT | 03/30/1979 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | 3 | R | SC | 0 | | |
| Exc Award (06/30/2018) 9958 RUSSELLVILLE | 10/27/1949 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | ú 12 | | 1 | | 6 | R | S,M,VP,SC | 24+ | | |
| 9960 STOVER | 10/11/1939 | Active | 4 | 0 | 0 | 0 | 0.00% | | | 4 | | 3 | | M,VP,SC | 24+ | | |
| 9966 VERSAILLES | 10/08/1937 | Active(1) | 32 | 0 | 0 | 0 | 0.00% | 6 33 | | 1 | | | IP | P,M,SC | N/R | | |
| 9967 VIENNA | 01/26/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 23 | | 3 | | 3 | R | M,SC | 4 | | |
| 9968 WARDSVILLE | 09/10/1964 | Active | 196 | 0 | 0 | 0 | 0.00% | 6 191 | | 1 | | | N | SC | 3 | | |
| 10313 WARSAW | 02/11/1941 | Active | 35 | 0 | 0 | 0 | 0.00% | ₆ 35 | | 2 | | | N | | 3 | | |
| Exc Award (06/30/2019) 9971 WESTPHALIA | 08/13/1958 | Active | 109 | 0 | 0 | 0 | 0.00% | ú 109 | | 14 | | | | P,T,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | narter Date | | Current Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|---|--|----|---|---------------------|----------------|---|
| 9926 | CEDAR | CITY | | 09/1 | 18/1963 | Ca | ncelled | (6*) | 01/29/2023 | | | | | | | | | | | |
| 10270 | COLE | CAMP | | 09/3 | 30/1941 | Ca | ncelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| 9938 | HURRIG | CANE DEC | K | 03/2 | 29/1951 | Ca | ncelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled d Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 32 | 0 | 0 | 0 | 1,163 | 1 | 5 | -4 | -0.34% | 1,212 | 36 | 38% | 31% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M7 through July 2023

| FRNATIONA | | | Status | | M | ember | ship | | | | | Rep | orts | _ | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|-------------|-------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length 2 of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | No | otes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | offi | icers thant 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears | n terms | aı | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.